

AHMADIYYA BULLETIN

May June 2024

Hijrat Ehsan 1403



Eid-ul Adha around UK in photos



<i>Region</i>	<i>Number of Eid sites</i>	<i>Attendance</i>
<i>Baitul Ehsan</i>	<i>1</i>	<i>900</i>
<i>Baitul Futuh</i>	<i>1</i>	<i>6500</i>
<i>FaL Mosque</i>	<i>1</i>	<i>2626</i>
<i>East</i>	<i>4</i>	<i>1161</i>
<i>Middlesex</i>	<i>6</i>	<i>1614</i>
<i>Islamabad</i>	<i>3</i>	<i>3523</i>
<i>Midlands</i>	<i>8</i>	<i>2890</i>
<i>North West</i>	<i>6</i>	<i>1850</i>
<i>North East</i>	<i>9</i>	<i>1500</i>
<i>Hertfordshire</i>	<i>7</i>	<i>1032</i>
<i>South West</i>	<i>5</i>	<i>382</i>
<i>South</i>	<i>5</i>	<i>1565</i>
<i>Scotland</i>	<i>2</i>	<i>300</i>
<i>Total</i>	<i>58</i>	<i>25,483</i>

In the Name of Allah, Most Gracious Ever Merciful

AHMADIYYA BULLETIN



7. Eid ul Adha Sermon



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Waqifeen-e-Nau Uk
Ijtema 2024

13. Huzoor^{aba}'s Guidance To Waqifaat-e-Nau UK
Ijtema 2024

15. Khuddam from MKA USA East Region meet
Huzoor^{aba} at Islamabad

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أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

The Holy Qur'an

Allah and His angels send blessings on the Prophet. O ye who believe! you also should invoke blessings on him and salute him with the salutation of peace.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٧﴾

Al-Ahzab, Verse:57

Hadith

It is narrated from Hazrat Abu Hurairah (may Allah be pleased with him) that the Holy Prophet (peace and blessings of Allah be upon him) said: "Send blessings upon me. Your sending blessings upon me is a means of your own purification and progress."

عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: صَلُّوا عَلَيَّ فَإِنَّ صَلَاتَكُمْ عَلَيَّ زَكَاةٌ لَكُمْ.

Jala-ul-Afhām referenced in the book Salat ala an-Nabi by Ismail bin Ishaq

Extract from the Writings of the Promised Messiah^(as)

The revelation after this is as follows:

صل على محمد وال محمد سيد ولد آدم وخاتم النبيين -

Call down blessings on Muhammad and the progeny of Muhammad, who is the Chief of the children of Adam and is Khatamul-Anbiya' [the Seal of the Prophets], may peace and blessings of Allah be upon him. This indicates that all these ranks, munificence, and favours are on account of him [the Holy Prophet^{saw}], and a reward for loving him. Subhanallah [Holy is Allah]! What high ranks Sarwar-e-kā'ināt [the Chief of all creation] has in the presence of the One True God and what kind of nearness does he have to Him that his lover becomes the beloved of God, and his servant is appointed the master of a whole world!

At this time, I recall that one night this humble one recited Durud Sharif [calling down blessings on the Holy Prophet^{saw}] so abundantly that my heart and soul became fragrant therewith. The same night I saw in a dream that people were carrying into the house of this humble one waterskins filled with divine light in the form of pure water and one of them said, 'These are the very blessings which you had sent to Muhammad, may peace and blessings of Allah be upon him.' I recall a similar wonderful experience. Once I received a revelation which indicated that there was a vigorous discussion in the High Assembly in Heaven. That is, God's will for the revival of the Faith was surging, but the appointment of the man to revive the Faith was not yet disclosed to the High Assembly, and this is why they were in disagreement. It was at this time in the dream that I saw people searching for a revivor. A man appeared before my humble self and, pointing towards me, he said:

هذا رجل يحب رسول الله

Meaning that, this is the man who loves the Messenger of Allah. The meaning of this statement was that the principal qualification for this mission is the love of the Holy Prophet^{saw} and that this quality was definitely found in me. Similarly, the secret behind the direction to call down blessings on the Holy Prophet^{saw}'s progeny in the revelation mentioned above is that the love for Ahle-Bait [the members of the household of the Holy Prophet^{saw}] plays a great part in acquiring divine light. Anyone who is included among those who have attained nearness to the One True God attains the spiritual inheritance of those righteous and holy ones, and becomes their heir in respect of knowledge and divine insights.



Khilafat: The Divine Bounty and Blessings

FRIDAY SERMON DELIVERED AT MASJID MUBARAK, ISLAMABAD,
TILFORD, UK ON 24TH MAY 2024

‘God Almighty’s Support for Khilafat’

After reciting *Tashahhud*, *Ta’awwuz* and *Surah al-Fatihah*, His Holiness, Hazrat Mirza Masroor Ahmad^{aba} said that it is a great blessing of Allah the Almighty that we have been fortunate to accept the Promised Messiah^{as}, through whom God promised the revival of Islam.

Establishment of Khilafat After the Promised Messiah^{as}

Huzoor^{aba} said that in accordance with the promises made by God and the prophecies made by the Holy Prophet^{saw}, the Promised Messiah^{as} was sent by God in subservience to the Holy Prophet^{saw} in order to revive the message of Islam. Then, after him, the institution of Khilafat (Caliphate) was established within his community, again in accordance with God’s promises and the prophecies of the Holy Prophet^{saw}.

Huzoor^{aba} said that it is to commemorate the fulfilment of these promises of God and the prophecies made by the Holy Prophet^{saw}, that the Ahmadiyya Community worldwide celebrates Khilafat Day on May 27. The Promised Messiah^{as} passed away on May 26 [1908], and on May 27, the Ahmadiyya Khilafat was established with the election of Hazrat Maulana Hakim Nooruddin^{ra} as the First Caliph. Then, after the demise of the First Caliph, the Community united at the hands of the Second Caliph. Despite some internal conflicts and difficult circumstances, God manifested His support and the Second Khilafat lasted for 52 years during which time the Community flourished from strength to strength. Then, after the demise of the Second Caliph, the Third Khilafat commenced, during which, again despite opposition, the Community continued to prosper. Then, after the demise of the Third Caliph, God manifested

His Might once again with the establishment of the Fourth Khilafat. The enemy reared its head again, trying to end the Community, yet the enemy faced defeat in every way. In fact, due to this enmity, the Fourth Caliph had to migrate from Pakistan to the UK, where the headquarters were established and to the opponents’ dismay, the Community succeeded more and more. After the demise of the Fourth Caliph, Allah the Almighty fulfilled His promise once again with the establishment of the Fifth Khilafat. God Almighty granted the Fifth Caliph extraordinary support and the Community has progressed by leaps and bounds. The Community was established in dozens more countries, the system of the Community was further established in many places and through His own help and support, God established love and devotion for the Ahmadiyya Khilafat in scores of hearts.

Khilafat On the Precepts of Prophethood

His Holiness^{aba} said that one of the prophecies made by the Holy Prophet^{saw} was that God vouchsafed to him that prophethood shall remain among you as long as Allah shall will. He will bring about its end and follow it with Khilafat on the precepts of prophethood for as long as He shall will and then bring about its end. A tyrannical monarchy will then follow and will remain as long as Allah shall will and then come to an end. There will follow thereafter monarchical despotism to last as long as Allah shall will and come to an end upon His decree. There will then emerge Khilafat on the precept of prophethood. After stating this the Holy Prophet^{saw} remained silent.

His Holiness^{aba} said that we are fortunate to witness the fulfilment of this prophecy. Those who remain attached to the Community of the Promised Messiah^{as} will continue to witness blessings, God willing.

Huzoor^{aba} said that we see even after the advent of the Promised Messiah^{as}, the so-called concept of Khilafat disappeared from the general Muslim world, and monarchies have been established. These tyrannical rules will not be able to escape the punishment of God. Though it may seem that they are given respite, ultimately they will face God's decree.

Huzoor^{aba} said, in any case, in accordance with the prophecy of the Holy Prophet^{saw}, the Promised Messiah^{as} was sent in complete obedience to the Holy Prophet^{saw}. Then, the Promised Messiah^{as} stated that he was the *Khatam al-Khulafa* (Seal of Caliphs) and that any Khilafat which would be established would come in succession to him.

Witnessing the Second Manifestation

His Holiness^{aba} said that as the Promised Messiah's^{as} demise drew near, the Promised Messiah^{as} gave the glad tidings of the Khilafat being established, saying that '[Allah the Almighty] manifests two kinds of Power. (1) First He shows the Hand of His Power at the hands of His Prophets^{as} themselves. (2) Second, when with the death of a Prophet^{as}, difficulties and problems arise and the enemy feels stronger and thinks that things are in disarray and is convinced that now this *Jama'at* will become extinct and even members of the *Jama'at*, too, are in a quandary and their backs are broken, and some of the unfortunate ones choose paths that lead to apostasy, then it is that God for the second time shows His Mighty Power and supports and takes care of the shaken *Jama'at*. Thus one who remains steadfast till the end witnesses this miracle of God. This is what happened at the time of Hadrat Abu Bakr Siddiq^{ra}, when the demise of the Holy Prophet^{saw} was considered untimely and many an ignorant Bedouin turned apostate. The Companions^{ra} of the Holy Prophet^{saw}, too, stricken with grief, became like those who lose their senses. Then Allah raised Abu Bakr Siddiq^{ra} and showed for the second time the manifestation of His Power and saved Islam, just when it was about to fall, and fulfilled the promise which was spelled out in the verse:

"After the fear We shall firmly re-establish them."

(*The Will*, pp. 5-8)

Huzoor^{aba} further quoted the Promised Messiah^{as} who wrote:

'So dear friends! since it is the *Sunnatullah*, from time immemorial, that God Almighty shows two Manifestations so that the two false joys of the opponents be put to an end, it is not possible now that God should relinquish His *Sunnah* of old. So do not grieve over what I have said to you; nor should your hearts be distressed. For it is essential for you to witness the second Manifestation also, and its Coming is better for you because it is everlasting the continuity of which will not end till the Day of Judgment. And that second Manifestation cannot come unless I depart.'

(*The Will*, pp. 5-8)

Huzoor^{aba} said that from this, he has deduced that this statement of the Promised Messiah^{as} also serves as a response to those who dispute the age of the Promised Messiah^{as}. The Promised Messiah^{as} did not specify the number of years he had left in his life, rather he alluded to his imminent demise. He did not give weight to the conversation surrounding his age, rather what was more important was the completion of his mission.

His Holiness^{aba} said that as such, the Promised Messiah^{as} said,

'But when I depart, God will send that second Manifestation for you which shall always stay with you just as promised by God in *Barahin-e- Ahmadiyya*. And this promise is not for my person. Rather the promise is with reference to you, as God [addressing me] says: I shall make this *Jama'at* who are your followers, prevail over others till the Day of Judgment. Thus it is inevitable that you see

the day of my departure, so that after that day the day comes which is the day of ever-lasting promise. Our God is He Who keeps His promise and is Faithful and is the Truthful God. He shall show you all that He has promised. Though these days are the last days of this world and there are many a disaster waiting to happen, yet it is necessary that this world continues to exist until all those things about which God has prophesied come to pass.'

(*The Will*, pp. 5-8)

His Holiness^{aba} said that in accordance with divine promises, the Community of the Promised Messiah^{as} continues to flourish, and there are thousands upon thousands around the world who have never seen the Caliph, yet God Himself bestows them with support and love for the Caliph. His Holiness^{aba} said that he would share such incidents which show the extraordinary support of God attached with the Caliph.

Incidents Highlighting God's Support for Khilafat

Huzoor^{aba} said that a group of non-Ahmadiis in Burkina Faso saw Huzoor^{aba} on MTA, and upon seeing him their eyes filled with tears. They expressed that their hearts feel a newfound contentment upon seeing Huzoor^{aba} and listening to his words on MTA, which has now become routine for them. This is the way in which God Himself bestows such people who have never even met the Caliph, with love for the Khilafat.

His Holiness^{aba} said that an Arab living in Germany was meant to visit the Annual Convention (Jalsa Salana) in Germany but wasn't able to due to his exams. He sent his older brother instead, who reported back after hearing His Holiness^{aba} speak that he is certainly supported by God and that the Khilafat is truthful. Later that day, he entered the fold of Ahmadiyyat. This could only be placed in his heart by God Almighty.

Huzoor^{aba} said that a family in Cameroon said that MTA changed the lives of their children. One of their children studying O-levels was very keen to listen to the Friday Sermons delivered by Huzoor^{aba}. On Fridays, he would ask his teacher to be excused so that he could go home and listen to the Friday Sermon. He said that he could miss school, but he couldn't miss the Friday Sermon. Such is the degree of his faith. He said that by listening to the Friday Sermons, he has been able to abandon all of his bad habits. Such are the people who fulfil the oath of attachment with Khilafat. Such people will ultimately be most successful, as promised by God.

His Holiness^{aba} said that in Guinea-Bissau, a man learned that members of his family were accepting Ahmadiyyat. He gathered some clerics in order to oppose the Community. The local missionary said that before expressing their opposition, they should at least hear the Community's message first. So that man listened to the Community's message and also happened to come across His Holiness^{aba} Friday Sermon which was being relayed live on MTA. He said that he would listen the sermon just for a while, but when he started to listen, he could not bring himself to leave and listened to the entire sermon. Thereafter he said that the manner in which His Holiness^{aba} was mentioning the history of Islam showed him that the Ahmadiyya Community could not be disbelievers. Hence, he accepted Ahmadiyyat and now he preaches the message of Ahmadiyyat to others.

His Holiness^{aba} said that in the Gambia, the message of Ahmadiyyat was being conveyed to a village chief. Upon seeing an image of His Holiness^{aba} he expressed that he saw truthfulness in him, and that this Community must be true because after the Promised Messiah^{as} the Khilafat has held the Community together. Hence, he along with the members of his village accepted Ahmadiyyat.

(These are only a few examples of the various incidents presented by His Holiness^{aba})

Huzoor^{aba} said that God Almighty is opening hearts to the Ahmadiyya

Khilafat and causing pure natured people to become completely devoted to the Khilafat. Every day of the 118-year history of the Ahmadiyya Khilafat is testimony to the fact that Allah the Almighty us supporting this Khilafat and the Community is seeing success by the day.

Huzoor^{aba} prayed that may Allah the Almighty, through His special grace, enable him to carry out his responsibilities. May God enable every Ahmadi to always remain attached to the Khilafat

with complete devotion and sincerity. May Khilafat always lead a community of those who tread upon the paths of righteousness. May Allah the Almighty fulfil the purpose for which the Promised Messiah^{as} was sent and through the Khilafat, may the reign of the One True God be established in the world. May the flag of the Holy Prophet^{saw} be raised high for the world to see.

Summary prepared by *The Review of Religions*



“Huzoor^{aba} said that in accordance with the promises made by God and the prophecies made by the Holy Prophet^{saw}, the Promised Messiah^{as} was sent by God in subservience to the Holy Prophet^{saw} in order to revive the message of Islam. Then, after him, the institution of Khilafat (Caliphate) was established within his community, again in accordance with God’s promises and the prophecies of the Holy Prophet^{saw}.”





Condition for the acceptance of our sacrifices is righteousness

EID UL ADHA SERMON

On Monday, 17 June 2024, Hazrat Mirza Masroor Ahmad, Khalifatul Masih V^{aba} arrived at the Mubarak Mosque in Islamabad, Tilford, UK to lead the congregation in Eid-ul-Adha prayer and subsequently deliver the Eid sermon.

After reciting the *tashahhud*, *ta'awwuz*, and Surah al-Fatihah, Hazrat Amirul Momineen^{aba} said:

“Today, by the grace of Allah, Eid-ul-Adha is being celebrated in many parts of the world. It is known as the *Qurbani ki Eid* (Festival of Sacrifice) in Pakistan, India, and other regions. Countless animals are sacrificed as an act of faith, following Prophet Abraham^{as}’ example. Similarly, those performing Hajj in Mecca partake in the sacrifice of millions of animals. This act of sacrifice is a profound symbol of the complete devotion and obedience of Prophet Abraham^{as} and Prophet Ishmael^{as}, who were ready to give their lives and sacrifice the son at Allah’s command.”

Huzoor^{aba} explained that Eid al-Adha is celebrated in remembrance of the aforementioned act when both father and son, divinely inspired in a dream, were prepared to lay the knife on the neck and be sacrificed. However, Allah the Almighty acknowledged their devotion, which they showed following His revelation, and instead, commanded them to sacrifice a lamb. Consequently, in commemoration of their sacrifice, Muslims across the globe sacrifice thousands upon

thousands of animals.

Hazrat Amirul Momineen^{aba} said when we possess such passion to sacrifice everything while treading the path of righteousness, only then will this spirit be considered the true sacrifice. However, these days people are seen bidding on animals of sacrifice and the essence of sacrifice is absent.

Huzoor^{aba} said:

“As for the so-called religious scholars, they have poisoned people’s minds in the name of religion. In Pakistan, the concept of religious scholars’ monopoly has grown to such an extent that they can go to any lengths of oppression. Ahmadis, in particular, are targeted by this injustice. According to these clerics, for Ahmadis to perform Eid prayers or offer sacrifices is considered a grievous crime, and they are willing to go to any extreme to enforce punishment for it.”

Huzoor^{aba} emphasised that these clerics go as far as ordering the killing of Ahmadis in the name of Islam and rewards of Paradise. Incidents in previous years show that authorities imprisoned many Ahmadis on the basis of practicing Islam. Some similar incidents this year have emerged as well.

Hazrat Amirul Momineen^{aba} highlighted that only God Almighty accepts the sacrifice of His servants. Many Ahmadis kept themselves



from performing sacrifice owing to the given circumstances. Huzoor^{aba} gave the example of the acceptance of Hajj of a person who did not even go to perform the pilgrimage but his Hajj was accepted owing to a righteous deed, and God rejected the Hajj of thousands even though they performed it. Huzoor^{aba} expressed that Allah the Almighty, in the same way, can surely accept the sacrifices of Ahmadis. God says:

لَنْ يَنَالَ اللَّهَ لُحُومُهَا وَلَا دِمَاؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِثْقَمٌ

“Their flesh reaches not Allah, nor does their blood, but it is your righteousness that reaches Him.” (Surah al-Hajj, Ch.22: V.38)

Hazrat Amirul Momineen^{aba} said Ahmadis know the spirit of the above verse and tread the path of righteousness. Surely, Ahmadis feel anxious when they can't perform the sacrifice but understanding the essence of righteousness, they are satisfied. May Allah grant guidance to these clerics.

Huzoor^{aba} said:

“Instead of following the commands of the Holy Prophet^{saw}, these people want to spread their self-made religion. Allah Himself says that those who kill someone who recites the creed or practice their faith will face His punishment and end up in Hell. So, can they escape Allah's wrath? [They can save themselves] if only they would use their reason and listen to the words of Allah and His Messenger^{saw} and act accordingly

“Ahmadis, who are steadfast in their faith and are sincerely sacrificing their lives, wealth, and emotions, surely their deeds are accepted in the eyes of Allah. This is indeed a period of sacrifice, which, God willing, shall pass. Therefore, in these circumstances, we should bow even more before Allah. We should intensify our supplications so much that Allah's mercy hastens to help the oppressed and seize the oppressors.

“We should ask Allah that we are prepared to follow the practice of Prophet Abraham^{as} and perfectly obey the Holy Prophet Muhammad^{saw} by being ready for every kind of sacrifice, be it of

life, wealth, or emotions. Whether our goats and cows are sacrificed or not, we are ready for this sacrifice. So, if Allah accepts our prayers and intentions, surely, He will accept our sacrifices as He has promised. However, the condition for all of this is piety.”

Hazrat Amirul Momineen^{aba} added that if we tread the path of righteousness, and fulfil the rights of God and His creation, we will surely bring about a revolution in the world. We should always remember that the sacrifice of Prophet Abraham^{as} and Prophet Ishmeal^{as} was symbolic for the future revolution.

The Promised Messiah^{as} said:

“The true sacrifice lies in the purity of hearts. Flesh and blood are not the real sacrifices. While ordinary people offer the sacrifice of animals, the special ones sacrifice their hearts. However, God has not abolished apparent sacrifices [of animals] either, to show that these sacrifices also have a connection with mankind.”

Huzoor^{aba} said this is the spirit of sacrifice that we should instil in every member of the Jamaat. Only then we can bring about a revolution for which the Promised Messiah^{as} was sent in servitude of the Holy Prophet^{saw}. God willing, we will not heed to temporary efforts of these clerics. It is the promise of God to the Promised Messiah^{as}. We should not feel concerned that these nominal scholars have stopped us from practicing Islam, as they are no way near Islam and its teachings.

Hazrat Amirul Momineen^{aba} emphasised that these people are trying to become God, but we should focus on righteous and the true spirit of sacrifice. The Promised Messiah^{as} said it is necessary for our Jamaat to tread the path of righteousness, as they are connected to such a person who has been appointed by Allah the Almighty, so that all those who are spiritual ill may regain health. God says:

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ

“And he who puts his trust in Allah — He is sufficient for him.” (Surah at-Talaq, Ch.65: V.4)

The Promised Messiah^{as} said the prayers of a righteous person are

“May Allah swiftly turn the suffering of Ahmadis into joy. Wherever in the world Ahmadis are enduring pain and sacrifice, may relief come soon. Remember to continuously bow before Allah in all circumstances and strive to elevate the standards of your worship.

Report prepared www.alhakam.org and printed on the 17th June 2024



‘Obedience to your faith and Jamaat is a prerequisite’

HUZOOR'S GUIDANCE TO WAQIFEEN-E-NAU AT UK IJTEMA 2024

On Sunday evening, 26 May, Hazrat Amirul Momineen, Khalifatul Masih V, may Allah be his Helper, presided over the UK's Waqifeen-e-Nau Ijtema 2024. The event took place at Baitul Futuh in London, with Huzoor^{aba} gracing the occasion via livestream from Islamabad, UK.

Hazrat Khalifatul Masih^{aba} conveyed “Assalamu alaikum,” and invited Raheel Ahmad Sahib to recite a portion of the Holy Quran (Surah Aal-e-Imran, verses 103-105). Muzaffar Ahmad Sahib and Rohaam Khan Sahib provided the Urdu and English translations of these Quranic verses, respectively. Subsequently, Jazib Cheema Sahib presented an Urdu poem authored by Hazrat Musleh-e-Maud^{ra}, followed by its English translation by Adeel Tahir Sahib.

Huzoor^{aba} then invited Anas Rana Sahib, Secretary Waqfe-Nau UK to give the ijtema report. He mentioned that the waqifeen were divided into groups of 25, and assigned a group leader. The group leaders guided them throughout the ijtema and observed all members. He then highlighted various activities that took place during the ijtema, i.e., workshops, lectures, questions and answers sessions, etc. According to the record, there are a total of 3899 boys in the tajneed, out of which 3144 are over 7 years old. The total attendance of this year's Waqf-e-Nau Ijtema was 1641, i.e., 51 percent of the total tajneed, that shows an increase of 10 per cent this

year as compared to the previous one.

Hazrat Amirul Momineen^{aba} then took to the podium and delivered his address. After reciting tashahhud and ta'awwuz, Huzoor^{aba} said:

“Today, with the grace of Allah, you have had the opportunity to participate in the national Waqf-e-Nau Ijtema. I hope and pray that whatever positive and beneficial things you have learned come to form a permanent feature of your life.”

Huzoor^{aba} said that for the progress and well-being of any nation or community, it is of the outmost importance that its youth are of high moral standing and educated.

The followers of the Holy Prophet^{saw} must live according to the teachings of Islam, only then can they be considered true Muslims. The Promised Messiah^{as} emphasised this point to members of the Jamaat. On one occasion, he said:

“Allah the Almighty desires to make his community for all others.” This means that Allah desires the followers of the Promised Messiah^{as} to uphold Islamic teachings in all aspects of their life.

Hazrat Amirul Momineen^{aba} stated that every member of Waqf-e-



Nau must carefully read and study the Holy Quran as it is the ultimate source of guidance. Likewise, many precepts of Allah have reached us by the hadith and sunnah of the Holy Prophet^{saw}. In addition to them, Ahmadis must read the books of the Promised Messiah^{as}.

It is particularly important for Waqf-e-Nau members to strive and increase their religious knowledge.

Obedience

Hazrat Khalifatul Masih^{aba} said:

“One key point I wish to bring to your attention is the importance of obedience.” It is the chief means of strengthening the bonds of unity in community. The Promised Messiah^{as} said that no nation can thrive until its members possess the quality of devotion, sincerity and loyalty to their Imam.

Huzoor^{aba} said young people sometimes ask why should we do this and why shouldn't we do that. One should ponder over the Holy Quran, study the literature of the Jamaat to find the answers, approach a missionary, or write to Hazrat Khalifatul Masih. Huzoor^{aba} said:

“Specially, as Waqf-e-Nau, you should never fall prey to such thoughts as you are people who have pledged to live your lives in the service of Islam and according to the directions of the Jamaat.”

The standard of obedience of Waqifeen-e-Nau should be far higher than others. History attests that those nations who lacked obedience became weak and divided. The Promised Messiah^{as} stated that lack of obedience caused the downfall of all the communities before the Holy Prophet^{saw}. Likewise, after the blessed era of Prophet Muhammad^{saw} and his Khulafa, the level of obedience and unity among Muslim Ummah decreased over the course of time. This led to spiritual darkness and decay within Islam. As a result, they were deprived of the blessings and pleasure of Allah. It was then the

Promised Messiah^{as} was sent by God to revive Islam's true teachings.

Hazrat Amirul Momineen^{aba} said:

“Never forget that all of you have pledged to be at the forefront of serving his Divine Mission. Hence, I reiterate, that obedience to your faith and Jamaat is a prerequisite.”

Excel in virtue and beneficence

Another injunction of the Promised Messiah^{as} is that a true Muslim should excel in virtue and beneficence. A single act of kindness and goodness invariable leads to another. Huzoor^{aba} said:

“If you exhibit grace, integrity and piety, you will gain the nearness of Allah the Almighty and become the recipients of His blessings and rewards.”

“Thus, as a Waqf-e-Nau, always seek to excel in goodness and ensure your act is well intentioned, kind and virtuous.”

Explaining the conduct and acts considered good by Islam, Huzoor^{aba} said “You must carefully study the Holy Quran as Allah the Almighty have stipulated what is right and what is wrong.” There are more than 700 commands in the Holy Quran as stated by the Promised Messiah^{as}.

Salat

Hazrat Khalifatul Masih^{aba} said:

“As a Muslim, we must offer every namaz with deep concentration in a pure state of humility and with the utmost respect and etiquette.”

Huzoor^{aba} said if we pray in this way, our spiritual bond with Allah

grows, and in addition, as it grows, we will be inclined towards other acts of goodness and virtue.

Rights of God's creation

Along with the rights of His worship, we are commanded to fulfill the rights of His creation. Huzoor^{aba} said, "We are taught to be kind, compassionate and sympathetic towards others."

"Most of you sitting before of me have reached an age of understanding and relative maturity. Indeed, many of you are now Khuddam and have families of your own." Hence, you have no longer the excuse of ignorance nor any time to waste.

"Now is the time to stand up and discharge the sacred vow, initially made before your birth, and which you have since independently renewed. Now is the time for you to priorities serving your faith above and beyond everything else."

Huzoor^{aba} stated that it is pivotal to cultivate a sincere and pure bond with Allah the Almighty. The Promised Messiah^{as} said the greatest cause of fear for any Ahmadi should be that they possess taqwa, i.e., true righteousness, or not. Huzoor^{aba} added that this burden rests on the shoulder of Waqifeen-e-Nau ever more. If you strive to be close to Allah, His choicest blessings will rain down upon you and He will protect you. "Ensure that all faculties, abilities and talent that Allah have blessed you with are utilised for noble purposes that in essence what taqwa is," Huzoor^{aba} emphasised.

Elucidating taqwa, Huzoor said it is to use one's eyes for viewing goodness and never to see immoral things, to use one's hands to aid others and never to cause harm, to use one's feet and steps in the direction of God Almighty and away from sin and transgression. Huzoor^{aba} stated, "Taqwa is that one's mind should remain pure and free from impure or evil thoughts."

Huzoor^{aba} explained that we observe lives being destroyed due to the harmful effects of internet and obscene matter. We should only view educational or constructive material and stay away from all that may have adverse impact on our personality. One should excel in studies and prefer those professions that bring you closer to Allah and open the doors for tabligh of Islam.

At the end, Hazrat Khalifatul Masih^{aba} said:

"I pray that Allah the Almighty enables all of you to forever uphold, defend and act upon the true teachings of Islam. May you recognise the true status and value of the teachings of the Holy Quran and live your lives in an exemplary fashion. May you always be a source of pride for your Jamaat and of outstanding benefit to your society and nation. May you protect yourselves from the dark shadows of materialism, vice and godlessness that have taken root in the world. And may you take refuge under the eternal shade of the teachings of the Holy Quran and the Holy Prophet^{sa}. May Allah the Almighty grant you the ability to do so."

Huzoor^{aba} then led all attendees in dua, and thereafter conveyed his salaam to all participants and bid them farewell.

you are people who have pledged to live your lives in the service of Islam and according to the directions of the Jamaat.



‘Take inspiration from the noble and honourable women who have come before you’

HUZOOR'S GUIDANCE TO WAQIFAAT-E-NAU UK IJTEMA 2024

In the evening of Saturday, 25 May, Hazrat Amirul Momineen, Khalifatul Masih V, may Allah strengthen his hand, presided over the UK's *Waqifaat-e-Nau Ijtema* 2024. The event took place in Baitul Futuh, London, while Huzoor^{aba} graced the occasion via livestream in Islamabad, UK.

After conveying “*Assalamu alaikum*”, Huzoor^{aba} invited Daniya Ahmad Sahiba to recite a portion of the Holy Quran (Surah Aal-e-Imran, verses 103-105). Kashifa Idrees Sahiba presented the English translation of the Quranic verses. Laiqa Ahmad Bhatti Sahiba then recited an Urdu poem written by Hazrat Musleh-e-Maud^{ra} along with its English translation.

Huzoor^{aba} then enquired why Farhana Luqman Sahiba, whose name was on the programme copy Huzoor^{aba} had for English translation of the Urdu poem, did not present the English translation. Huzoor^{aba} was told that it was a change that took place after a copy of the programme was presented to Huzoor^{aba}.

Huzoor^{aba} then invited *muavina sadr waqifaat-e-nau* to present the *ijtema* report. The *muavina sadr* thanked Huzoor^{aba} for blessing the occasion with his precious time. Huzoor^{aba} was informed about various workshops and events that took place throughout the day.

Panel discussions for all ages, encouraging girls to aspire to excel.

Huzoor^{aba} then took to the podium and delivered his address. After reciting *tashahud* and *ta'awuz*, Huzoor^{aba} said that it was the grace of Allah that another *waqifaat-e-nau ijtema* was being held. Huzoor^{aba} said:

“As members of *waqifaat-e-nau*, you comprise those ladies and girls whose parents dedicated their lives to the service of their faith before their birth. Those of you who have reached the age of 15 and above have independently renewed this noble pledge to spend your lives in the service of your religion. Further, with the grace of Allah, many older members of *waqifaat-e-nau* have now become mothers and are raising the next generation of *waqifeen-e-nau*.”

Huzoor^{aba} then said that this responsibility was two-fold: they must honour their pledge on a personal level and instil these values in the next generation. Huzoor^{aba} said that their primary responsibility was “the proper moral training of their children so that Islamic teachings and values are instilled within them from a young age and they grow to become devoted servants of their faith.”

Waqifaat-e-nau wives should also be a means of encouraging their husbands to lead righteous lives and it is only through this they can inspire the next generation to establish a firm bond with Allah and lead pious lives. It is important that such homes are filled with virtue, piety and the worship of Allah.



Waqifaat-e-nau must also safeguard and protect their prayers. They must offer them on time and with sincerity, humility and deep concentration so that an unbreakable bond of loyalty and love is fostered with Allah. In each prayer, they should pray for their children's pious and future loyalty to Allah.

Those *waqifaat-e-nau* who were not yet married should remember that their sole purpose is to establish an unbreakable bond with Allah through *salat*. All five daily prayers must be offered on time as opposed to offering just two or three prayers a day.

“Remember, you can only achieve your religious objectives through prayer and by forging a sincere bond with God wherein you become ready and willing to make any sacrifice for His sake. Otherwise remaining within the Waqf-e-Nau scheme is futile and meaningless. Take inspiration from the noble and honourable women who have come before you throughout history. Countless women from the communities of the prophets of God made outstanding sacrifices for their faith and religious beliefs.”

Huzoor^{aba} then cited the example of the female disciples of Prophet Jesus^{as} who showed immense courage for their faith. Christians continue to take great pride in such women who remained faithful to Jesus^{as}. When Jesus^{as} was put on the cross, the male disciples all fled in fear whereas the female disciples stayed loyal in spite of the grave threat of punishment and persecution from the governing authorities. They found the tomb he was placed in and tended to his wounds and took him to safety. Those pious women proved themselves worthy of any sacrifice for their faith.

Then, during the era of the Holy Prophet, peace and blessings of Allah be upon him, the examples of female companions was so high that it set a standard unmatched in history. They put great emphasis in learning their faith and putting it into practice. This passion was a means of spreading the faith of Islam to others.

The example of Hazrat Umar^{ra}'s sister is very well-known and every fibre of her being was dedicated to the service of the Holy Quran. As such, she invited a learned companion of the Holy Prophet^{saw} who recited the Holy Quran and explained its meaning to her and her husband.

When Hazrat Umar^{ra} suddenly arrived in their house, she hid the Muslim teacher, but when Hazrat Umar^{ra} came to learn of what was going on, he lunged forward to punch his brother-in-law in a fit of rage. His sister leapt forward and she was struck in the face by Hazrat Umar^{ra}, yet she did not step back. She said he could do whatever he wished, but they would never forsake the teachings of Islam. His rage was suddenly dampened and he felt embarrassed over his actions. He, therefore, asked to hear some verses of the Quran.

His sister first laid out some conditions and then allowed the teacher to recite the verses of the Holy Quran. His heart was overwhelmed by the beauty of the Holy Quran that “having entered his sister's home as a fierce opponent of Islam, he left convinced of its truth and immediately went to the Holy Prophet^{saw} and accepted Islam.” This was all due to the boundless courage of one woman.

Similarly, in his series of Friday sermons on the Companions^{ra} of the Holy Prophet^{saw}, Huzoor^{aba} said he had spoken on several female companions of Prophet Muhammad^{saw}, such as Hazrat Umm-e-Ammara^{ra} who displayed great fortitude for the sake of Islam. Such noble female Companions^{ra} showed unconditional love to the Holy Prophet^{saw} and served as timeless examples for Ahmadi women and girls, especially members of *waqifaat-e-nau*.

Thus, aside from studying the Holy Quran and inculcating love for Allah, our foremost objective should be to establish a profound love for the Holy Prophet^{saw} in our hearts. If this happens, every instruction of Allah and His Messenger^{saw} will be followed and only then will they be able to fulfil their duties.

Towards the end, Huzoor^{aba} said:

“May Allah the Almighty grant all of you the capability to do justice to the demands and obligations of being a part of the Waqf-e-Nau scheme. Moreover, may this *ijtema* not merely prove a means for you to gather together for the day and spend time in each other's company; rather, may you all leave this *ijtema* with a burning desire to bring about a spiritual and moral revolution within yourselves and a steadfast commitment to live your lives as true Muslims. May all of you come to possess an unshakeable conviction in the truth of your faith so that you can respond confidently and without hesitation or fear to all those who raise questions or make false allegations about Islam. May it be that you never fall prey to any sense of

embarrassment or complex about your faith and religious beliefs. Indeed, may it be that you acquire the inner strength and courage to manifest your faith fearlessly and to live according to the teachings of Islam at all times.

“For instance, upon reaching the age of maturity, you should wear a headscarf in public and dress modestly at all times. Never fear what other people will say or think. Be confident and proud in who you are and what you represent.

“Similarly, continually focus on increasing your religious knowledge because the true *jihad* of this era is to convey Islam’s magnificent teachings far and wide. Certainly, it is the duty of *waqifaat-e-nau*,

girls and ladies, to play an outstanding role in *tabligh*. May Allah the Almighty enable you to do so.

“At the end, I pray that may all of you come to fulfil your religious and spiritual objectives in the best possible way, and may you be ever ready to make all necessary sacrifices for the sake of your faith, and may all of you be at the forefront of bringing about a spiritual and moral revolution in the world. *Amin*.”

Huzoor^{aba} then led all attendees in *dua* before conveying his *salaam* to all attendees and bidding farewell.

(Report prepared by *Al Hakam*)

Khuddam from MKA USA East Region meet Huzoor^{aba} at Islamabad

On Saturday, 15 June 2024, a delegation of Majlis Khuddam-ul-Ahmadiyya from the USA’s East Region was blessed with the opportunity for an in-person mulaqat with Hazrat Mirza Masroor Ahmad, Khalifatul Masih V^{aba}, at Islamabad, Tilford, UK.

Upon his arrival in the MTA studio, Hazrat Amirul Momineen^{aba} greeted everyone with salaam. This was followed by a personalised introduction from each khadim, allowing them to share their names, family backgrounds, and current engagements, including their Jamaat duties and their professional or academic pursuits. Throughout the mulaqat, the khuddam also asked questions and received guidance from beloved Huzoor^{aba}.

Zohan Ahmad Sahib was the first to introduce himself. He introduced himself as the local qaid of Majlis Khuddamul Ahmadiyya Willingboro, New Jersey, and shared his professional background as an estate agent. He recounted his roots, mentioning he was born in Pakistan before moving to the United States in 2004.

Huzoor^{aba} asked, “How many khuddam are in your local majlis?” Zohan Sahib replied that they have 85 members.

Discussing the purpose of their visit, Zohan Sahib expressed, “We came to pray behind Huzoor^{aba}.” Huzoor^{aba} smiled and asked, “And to enjoy Islamabad?” Zohan Sahib added, “Yes, and to experience Khilafat first-hand.”

As the conversation continued, Huzoor^{aba} asked, when the delegation was going back, to which Zohan Sahib mentioned their departure was scheduled for the 23rd, after Eid.

Huzoor^{aba} kindly noted the khuddam’s good fortune in receiving his time, especially close to Eid, a period during which he is typically extremely busy and less available for such mulaqats.

Next, Safeer Ahmad Sahib stood up and introduced himself. He then asked a question about the roles of various Muslim factions who were involved in the current conflict in the Holy Land.

Huzoor^{aba} noted that such groups are often products of larger geopolitical strategies and might not necessarily serve the interests of Muslims. Huzoor^{aba} emphasised the limited effectiveness of such

groups against major powers and the importance of unity among Muslim nations, saying that unless all 54 Muslim countries unite, these small groups can’t do anything. Huzoor^{aba} advised continued prayers for unity and wisdom among Muslim leaders and highlighted the complexity of the situation.

Aqib Hadi Sahib introduced himself next during the mulaqat. Aqib Sahib also said they wanted to visit Huzoor^{aba} and pray behind him. Huzoor^{aba} smiled and remarked that they had left their families behind during Eid to come and visit him.

Farhan Ahmad Sahib was the next to introduce himself. When Huzoor^{aba} enquired about his involvement in the Jamaat, Farhan Sahib mentioned that he had served as the local muhasib. He also shared that his granduncle was Muzaffar Ahmad Shaheed of the USA.

Next, Nameer Bhatti Sahib, hailing from Philadelphia, introduced himself and shared details about his family background. He said he is the grandson of Abdul Sami Bhatti Sahib of Kunri, Sindh, Pakistan.

Taseer Bhatti Sahib, aged 34, also from Philadelphia, introduced himself and mentioned that he is the younger brother of Nameer Bhatti Sahib.

Next, Taseer Bhatti Sahib informed Huzoor^{aba} that he was born in Maryland, USA. He has a bachelor’s degree in biochemistry and a master’s degree in biomedical sciences. Currently, under the guidance of Huzoor^{aba}, Taseer Sahib is exploring career opportunities in the public health field.

Huzoor^{aba} advised him to take care of his family and strive to be a substantial provider, emphasising the importance of familial responsibilities.

Next, Ahmad Bajwa Sahib shared his background during the mulaqat, mentioning that his grandfather was the brother of Atiq Ahmad Bajwa Sahib, a martyr from Vehari, Pakistan. Ahmad Sahib was born in Pakistan and moved to the United States in 2015.

At 23 years old, Ahmad Sahib is pursuing a degree in computer science. He is currently completing his bachelor’s programme and

has plans to advance to a master's degree in the same field. Alongside his studies, Ahmad Sahib has embarked on an entrepreneurial venture in real estate.

Ahmad Sahib enquired about beloved Huzoor's^{aba} health, noting that Huzoor^{aba} had recently undergone a medical procedure.

Next, Abdul Mujeeb Othman, aged 25, originally from Nigeria, shared details about his heritage and current life in the United States. Huzoor^{aba} asked if he was from the Yoruba tribe, to which he replied in the affirmative. He added that he moved to the US in 2015 and works as a registered nurse at a hospital and also serves in the US Army.

Abdul Mujeeb Sahib expressed his concerns to Huzoor^{aba} about serving in the army during current global conflicts, recognising the moral dilemmas that could arise. Huzoor^{aba} advised him to consider joining the medical corps within the army instead, which would align more closely with his nursing skills and potentially keep him away from direct involvement in any cruelty, focusing instead on humanitarian aspects of military service. Nevertheless, Huzoor^{aba} emphasised that as long as one was employed by the army, one would have to obey orders, regardless. A soldier does not have the option to excuse himself at the time of combat; therefore, it is wise to align one's work as suggested or leave the army beforehand.

Next, Armaghan Mirza Sahib, aged 24, from Central Jersey Jamaat, introduced himself. He said he was a great-grandson of Hazrat Mian Nur Muhammad^{ra} of Pir Kot.

Referring to the "Four Days without a Shepherd" MTA documentary, Armaghan Sahib asked Huzoor^{aba} if he had had any indication from Allah or premonition regarding his being elected as the Khalifa before the election.

Huzoor^{aba} replied:

"I didn't receive anything, even till the last moment. I was just embarrassed that I had been elected as Khalifa and you could see it in my face at that time. It was quite embarrassing for me."

Armaghan Sahib then mentioned that he currently serves at the local and regional levels within the Jamaat, including in the Tabligh Department and that there are about 415 da'i il-Allah (preachers) in the United States and requested prayers for them. In response, Huzoor^{aba} smiled and said, "You should increase the number of your da'i il-Allah to 4000 instead of 400."

Additionally, Armaghan Sahib shared his personal feelings about his current job at a bank, mentioning a sense of unfulfillment and a strong desire to contribute more significantly to the Jamaat.

Huzoor^{aba} advised that whenever he has time during the week or over the weekends, he should dedicate it to Jamaat activities. He emphasised that, particularly for those serving as Secretary Tabligh or as part of the tabligh team, greater efforts towards tabligh should be made. Huzoor^{aba} suggested setting a target of 10 new converts each year.

Next to introduce himself was Oshaz Bajwa Sahib. He shared his family background and conveyed greetings from his family. He informed Huzoor^{aba} of the various departments in the Jamaat he serves, upon which Huzoor^{aba} humorously commented, "I don't think that there is a shortage of people in America; every post has been given to you."

He also asked a question regarding the meaning of being part of the "Noah's Ark", mentioned by the Promised Messiah^{as}.

Huzoor^{aba} stressed that salvation is conditional upon one's sincerity,

love for Allah, and adherence to His commands as outlined in the Holy Quran. He highlighted the following couplet from the writings of the Promised Messiah^{as} that stresses salvation for those who genuinely love Allah:

آگ ہے پر آگ سے وہ سب بچائے جائیں گے
جو کہ رکھتے ہیں خدائے ذوالجباب سے پیار

"There is a fire, but all those shall be saved from this fire who possess love for the God of Great Wonders."

Huzoor^{aba} said: "You have to judge yourself; do you have that in-depth love for Allah Ta'ala in your heart? All those who do, they will be saved. So, discharge the duties you owe to Allah Ta'ala and discharge the duties you owe to your fellow beings. Then you will be saved, Insha-Allah."

Oshaz Sahib requested prayers for the well-being and spiritual strength of the Ahmadi youth of America. Huzoor^{aba} prayed:

"Allah Ta'ala bless you. Allah Ta'ala bless your Jamaat., bless your khuddam and make them sincere in their faith and make them strong and staunch Ahmadis." Amin.

Next, Tasleem Muzaffar Sahib introduced himself as a member of the Harrisburg Jamaat. He shared his extensive academic journey, which includes a master's degree from Germany, a PhD from Canada in Artificial Intelligence, and his current role as a senior data analyst in the USA. Additionally, he said, he also volunteers with the Ahmadiyya Lawyers' Association among other roles.

Tasleem Sahib asked a question regarding the ethical implications of actions that, despite good intentions, might result in unintended harm to others. He expressed concern about how to reconcile the sincerity of one's intentions with the adverse outcomes that might befall others.

Huzoor^{aba} responded by referencing a hadith of the Holy Prophet^{sa}, emphasising that actions are judged by intentions. He reassured Tasleem Sahib that if one's intentions are genuinely good and the actions are not intentionally harmful, Allah will recognise the sincerity and overlook any unintentional mistakes. "In whatever you do, always remember that Allah is watching you, and if you have the fear of Allah in your heart when doing something, then there is no need to fear anybody else," Huzoor^{aba} said.

Umar Kamal introduced himself as a member of the Harrisburg Jamaat, currently studying cybersecurity at Penn State University.

Umar Sahib sought advice on how to navigate the challenges and temptations common in college environments, such as exposure to drugs, alcohol, social pressures, etc. He expressed concern about maintaining his moral and spiritual integrity amidst such influences.

Huzoor^{aba} emphasised the importance of actively distancing oneself from such negative influences. He advised Umar Sahib to turn away from such situations and to engage in frequent prayers and recitations of istighfar (seeking forgiveness) to strengthen his resolve. Huzoor^{aba} said:

"Allah Ta'ala says:

هُم عَنِ اللَّغْوِ مُعْرِضُونَ

"[They shun all that which is vain.] (Surha al-Mu'minin, Ch.23: V.4)]

"When you see all this nonsense, turn your face from them and turn



the other way; this is how you can save yourself.

“Recite the following repeatedly:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

“[‘I seek refuge with Allah, from Satan, the accursed.’]

“Also recite:

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ

“[‘I beg pardon from Allah, my Lord, for all my sins, and turn to Him.’]

“Moreover, offer your five daily prayers and pray to Allah that he saves you from all those bad things; the evils of society.”

Huzoor^{aba} likened the struggle against temptation to a wrestling match between one’s faith and Satan, underscoring the need to be resolute and determined to uphold one’s values.

Next, Taha Ahmad Sahib, a member of the Willingboro Jamaat, shared that he is currently in his second year at university studying computer science.

Taha Sahib raised a concern regarding the role of fathers in the upbringing of children, specifically noting that fathers often have a laid-back attitude, leaving the burden of children’s moral and educational development on mothers. He highlighted the challenges this poses, especially as boys grow older and may not listen as attentively to their mothers.

Huzoor^{aba} addressed the issue by emphasising the critical role of fathers in actively participating in their sons’ upbringing. He noted the importance of Jamaat support structures, such as Atfalul Ahmadiyya and Majlis Khuddamul Ahmadiyya, in providing positive influences and mentorship for such boys. Huzoor^{aba} suggested that the auxiliaries should identify well-trained youths of similar ages to foster friendships that enhance the other boys’ connections to

Jamaat activities and values. “Also, ask the fathers that they should also bear the responsibility and give attention to their children,” Huzoor^{aba} said.

Huzoor^{aba} also called on the broader Jamaat structures, including Majlis Atfalul Ahmadiyya, Majlis Ansarullah and Lajna Imaillah, to collaborate in supporting mothers and engaging fathers in their children’s lives. He stressed that while the challenge is significant, concerted effort and commitment from both parents and Jamaat are essential for the effective moral training of the next generation.

“Help the mothers. Ask the mothers what type of help they need from you and then extend that help to them,” Huzoor^{aba} said.

Finally, Zeeshan Zafar, aged 21, raised a concern about khuddam who relocate for studies or other reasons, asking how they can maintain their connection with the Jamaat.

Huzoor^{aba} emphasised the importance of a robust support system within the Jamaat to ensure that young members remain engaged and connected when they move to new locations. He advised that the local Jamaat structures should be proactive and welcoming, immediately integrating newcomers into their activities. The Jamaat’s administrative system should swiftly integrate relocating members to keep them engaged. The role of the Secretary Tarbiyat and Nazim Tarbiyat is crucial in reaching out to new arrivals to make them feel included. Individual Ahmadis should also take the personal initiative to connect with the local Jamaat when they move. The Jamaat should act quickly to integrate relocating members to prevent them from drifting away or being influenced by external, potentially negative, influences.

The mulaqat concluded with a group photo and Huzoor^{aba} graciously distributing pens among the khuddam. In the end, Huzoor^{aba} conveyed his salaam, bringing the session to a close.

(Prepared by Al Hakam 20th June 2024)



45th Majlis Shura UK

The 45th Majlis Shura of the Ahmadiyya Muslim Association United Kingdom was held in Baitul Futuh Mosque, Morden, Surrey on Saturday 8th June, and Sunday 9th June 2024. Respected Amir Sahib UK - Mr Rafiq Ahmed Hayat presided over the 2 days of the consultative conference.

The Shura commenced at 10.00 a.m. with the Recitation and translation of the Holy Quran by Mr Humayon Uppal. Amir Sahib then read out the following message from Huzoor Aqdas^{aba} to the delegates.

“Dear Members of Majlis-e-Shura,

With the Grace of Allah, the UK Jamaat Majlis-e-Shura is taking place this weekend. As I am unable to attend this year, I am sending you this message, which I hope you will take heed of.

From an administrative and procedural perspective, the institution of Majlis-e-Shura has become very well established in our respective Jamaats worldwide, especially here in the UK. Thus, most members are familiar with and understand how to conduct a Shura properly. Nonetheless, as you embark upon this year's deliberations, I wish to remind you of your individual responsibilities and how you should fulfil the trust placed in you.

Certainly, being a delegate of the Majlis-e-Shura is not something you should ever take lightly. Instead, you must participate at all times with a sincere desire to fulfil your duties diligently and with complete humility. As a Shura delegate, your primary goal should be that the Jamaat's Tabligh and Tarbiyyat activities constantly improve and that the spirit of sacrifice and devotion within the members of the Jamaat should reach new heights.

Accordingly, during the proceedings, you should seriously reflect upon the various agenda items, listen carefully to the discussions that take place and seek to provide honest, sincere and wise counsel to Khalifatul Masih through which the Nizam-e- Jamaat may continue to strengthen and function according to the needs of the time.

As members of Majlis-e-Shura, all of you should recognise that you will only be able to fulfil the trust placed in you when you give your opinions with the fear of Allah the Almighty ingrained in

your heart. Your every contribution should be based on absolute sincerity and humility and be free from all forms of self-interest. Above all, always remember that prayer is fundamental to your success. Hence, throughout your service as a Shura delegate, you should be engaged in prayer and, only after sincere prayer should you present your views and opinions with an earnest desire to serve the cause of the Jamaat.

Unfortunately, in the past, it has been observed that, occasionally, delegates have displayed a carefree attitude or become distracted by matters unrelated to the main points of discussion and do not listen attentively to what the other Shura members say.

This is a cause of deep regret, especially given the status and significance of the Majlis- e-Shura. As you know, all around the world, Parliaments or Assemblies have long been established in which matters of State and political issues are discussed and debated. Very educated and eloquent orators often speak in such assemblies to present their views and beliefs. However, the Majlis-e-Shura is that forum established with the sole intention of serving the cause of Islam and devised in order to consult over how best to propagate its divine teachings. Its purpose lies in seeking to fulfil the Decree of Allah the Almighty.

Hence, always remember, that the Majlis-e-Shura is a body of far greater value and stature than any worldly parliament - so long as its members are those who personify truth, integrity and the highest moral values at all times.

So, with prayer, concentration and the utmost seriousness, participate in the Shura proceedings and, where appropriate, give your suggestions or advice truthfully. Do not speak just for the sake of it or to engage in meaningless debates. Rather, speak only where you genuinely consider that you have a point that has not already been made and which could further the discussion in a positive way. Otherwise, repeating what has been said before, speaking without thinking or raising unnecessary critique, is just a means of wasting time and taking the Majlis-e-Shura proceedings away from fulfilling its true objectives.

At the end, I repeat that my message to all of you is that you should understand your duties and participate in the Shura proceedings with the utmost seriousness, whilst spending as



much time as possible engaged in prayer and the remembrance of Allah.

Beseech Allah's Help and Mercy that He may cover your shortcomings and weaknesses. If you pray sincerely, Insha'Allah, Allah will help you to articulate and express your views in a meaningful way that proves of benefit. Further, at all times, participate in this Shura with a firm resolve that whatever faculties, capabilities and knowledge Allah the Almighty has endowed you with are utilised for the fulfilment of your duties and to uphold the trust placed in you.

May your recommendations and advice be presented with absolute sincerity, loyalty and obedience to Khilafat. May your deliberations prove a means of genuine assistance to Khalifatul Mash as he initiates and develops the various schemes and policies of the Jamaat in order to facilitate the spread of the message of Islam and to ensure the bond of unity within our Jamaat continues to strengthen. May Allah the Almighty enable you to do so. Ameen."

The following Majlis Amila Secretaries presented their Implementation reports on the recommendations of each proposal discussed and approved by Huzoor Aqdas^{aba} at the 2023 Majlis Shura.

- Secretary Finance – Mr Sultan Lone reported on the implementation of the approved recommendations of the Finance Proposals 23.01 and 23.02
- Secretary Isha'at – Mr Khalique Mirza reported on the implementation of the approved recommendations of the Isha'at Proposal 23.03.
- Secretary Tarbiyyat – Mr Nisar Orchard reported on the implementation of the approved recommendations of the Tarbiyyat proposals 23.04

General Secretary Sahib - Dr Maqbool Sani Sethi read the rejected proposals, which contained additional instruction from the Markaz and the reasons cited by Majlis Amila UK to the Majlis Shura delegates. One proposal has been received from Fazl Mosque Jama'at on how we can keep youngsters raised by single parents committed to the Jama'at. Markaz had directed that a report be provided to the Majlis Shura detailing the amount of work done in this regard. Secretary Tarbiyat then presented an update on this. Concerning a proposal regarding setting up a school, Markaz had instructed that a committee be set up to explore this and report back to them. Amir Sahib said that a committee had been set up and they had looked at the feasibility of setting up a school. A report to Markaz was submitted with the finding that at this time there was currently inadequate demand and that many regulations would have to be worked out before we could operate a school.

Respected Amir Sahib then gave his address where he welcomed the delegates to the Majlis Shura. He said that our Jama'at is extraordinarily blessed with spiritual leadership like no other. Khilafat serves as the backbone that unites us, offering guidance, prayers, and unconditional love. Huzoor Aqdas's^{aba} leadership is the cornerstone of our unity and progress, ensuring that we remain steadfast in our mission. It is through his prayers and support that we find strength and direction, enabling us to navigate challenges and achieve our spiritual and communal goals. The ongoing events in the Middle East, particularly regarding Israel and Palestine, are deeply alarming and infuriating. On October 7th, Hamas launched an offensive, prompting a brutal response from Israeli forces that can only be described as genocide. The Palestinians are enduring a relentless and vicious assault as innocent women and children are being indiscriminately targeted and bombed. Huzoor Aqdas^{aba} continues to urge the Jama'at to offer special prayers for the people of Palestine, praying that Allah protects them from aggression and grants them peace and solace during this extremely difficult period. As a Jama'at, we have organised numerous events aimed at uniting communities in the UK and encouraging peaceful solutions, including initiatives at the British Parliament, the Welsh Assembly,



and the Northern Ireland Assembly (the last two being organised by Khuddamul Ahmadiyya) Through a comprehensive and widespread letter writing campaign by Jama'at members, Alhamdulillah, we have succeeded in changing the views of numerous politicians, with nearly 30,000 letters so far. At the 2024 National Peace Symposium UK, Huzoor Aqdas^{aba} specifically called upon political leaders and civil society to utilise all their powers to bring peace to the Middle East, expressing concern over the potential for the conflict to escalate into World War III. Given these circumstances, the Jama'at is considering the repercussions of a larger, potentially nuclear conflict and is advising members to prepare accordingly. We have reiterated the importance of keeping essential supplies stocked at home for 6 months in the event of a major catastrophe. The Jama'at has issued comprehensive guidelines in this regard. One of the adverse effects of the Covid-19 pandemic is the reduced regular interaction of some of our children with the mosque. We have taken steps to address this issue from various perspectives and explored multiple approaches to remedy this gap. Firstly, for younger children, the Jama'at has organised lessons for Atfal and young Khuddam, four days a week, at centers and mosques wherever they are available. Additionally, our community's young individuals, due to limited face-to-face interactions and increased exposure to social media, began raising questions after engaging with individuals who oppose the Jama'at. This became a concern as these questions were not being adequately addressed. In response, under the directive of Huzoor Aqdas^{aba}, a team was established under 'True Islam' to address the questions raised by some non-Ahmadi so-called scholars whose main objective was to cast doubt on vulnerable young Ahmadis. This initiative has

proven to be very helpful in addressing many concerns brought up by our children. To expand this program, held a Q&A session with Amir Sahib and other senior Jama'at office bearers was held on the 28 April 2024. In attendance were men and women, aged between 15 to 30 who were invited to ask questions openly or privately any questions of concern. This event was very successful in its aim and positive feedback was received from the attendees. Insha'Allah, we will be hosting more events like it across the country. Amir Sahib then gave detailed reports of the activities and progress made by the various Departments of the UK Jama'at and he thanked all the Secretaries and their team members for their efforts and diligent services throughout the year. Amir Sahib ended his address by requesting all members to strengthen their bond with Khilafat.

Formation of Sub-Committees.

Three Sub-committees were formed to deliberate over the proposals and submit their recommendations to the Majlis Shura.

The Tarbiyat 1 Sub-Committee was to deliberate on Proposals 24.02. Amir Sahib appointed Mr Naseem Bajwa as its Chairman and Mr Nisar Orchard as its Secretary.

The Tarbiyat 2 Sub-Committee was to deliberate on Proposals 24.03. Amir Sahib appointed Dr Azher Sadique as its Chairman and Mr Nadeem Ur Rehman as its Secretary.

The Finance Sub-Committee was to deliberate on Proposal 24.04.



Amir Sahib appointed Dr Zahid Khan its Chairman and Mr Sultan Lone as its Secretary.

The second session of the Majlis Shura started at 7.00 p.m. on Saturday 8th June 2024. The Majlis Shura received a report from the Finance Sub- Committees and then deliberated on the recommendations made by them.

The third session of the Majlis Shura started at 11.00 a.m. on Sunday 9th June 2024 with the recitation of the Holy Quran by Mr Imran Khalid and translation by Mr Saeed Abakah. Amir Sahib then led the silent prayers. Thereafter, the Majlis Shura received a report from both the Tarbiyat Sub- Committees in turn and then deliberated on the recommendations made by each of them. The recommendations of the sub-committees that constitute the final recommendations were formally agreed for submission to Huzoor Aqdas^{aba} for guidance and approval.

Amir Sahib then thanked the delegates for their contributions. He ended the session with Silent prayers.

Report prepared by National General Secretary UK, Dr Maqbool Sani Sethi



UK National Football Tournament 2024

Report prepared by Majlis-e-Sehat UK

By the Grace of Allah the Almighty, Majlis-e-Sehat UK was able to organize the National Football Tournament which took place from the 19th to the 21st of April in Elmbridge Sports Hub, Walton on Thames, London. This year 16 teams from across the UK took part and 31 matches were played in total.

Preparation for the tournament started in January to ensure everything ran smoothly and various vice-chairmen were assigned to the different roles and responsibilities under the stewardship of Nisar Orchard Sahib as he is the President of Football for Majlis-e-Sehat UK.

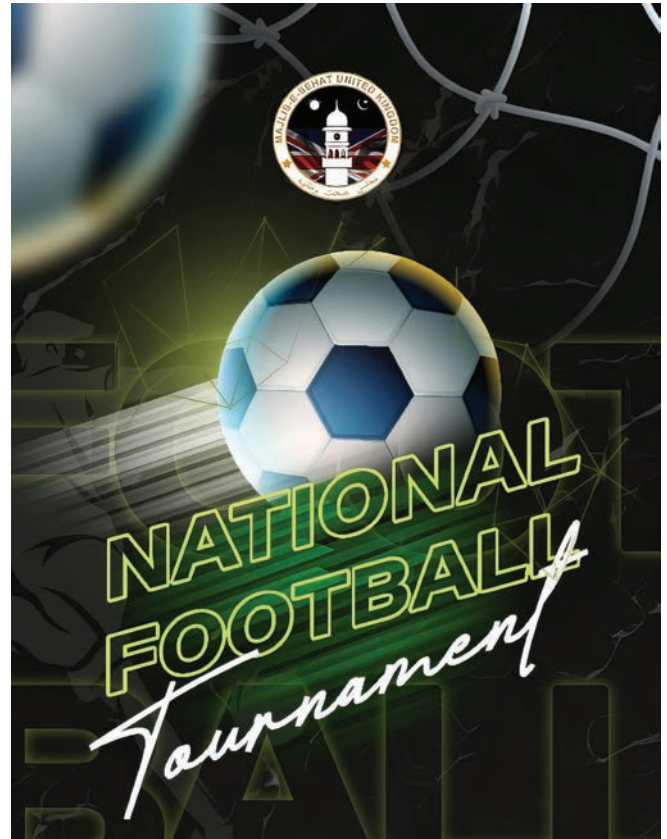
The following members were in the core team:

1. Shahzad Nuruddin Safi (responsible for all aspects of football)
2. Zawar Butt (responsible for food packing and food transport)
3. Raza Ahmed (responsible for food serving and cleanliness of the site)
4. Safeer Zartasht (responsible for social media)
5. Sabahat Basharat (responsible for players transportation)
6. Lutf ur Rehman (responsible for accommodation)

All 14 regions in the UK were invited to participate in the 11-a-side football tournament, and the management assigned one person in each region as a manager who would coordinate the efforts of establishing the teams with the help of the regional Amirs. This proved to be very useful, and they all delivered to the best of their abilities. In the build-up to the tournament the managers of various teams organized friendly matches with other regional teams and many training sessions.

The following teams took part in the tournament:

- | | |
|------------------|--------------------|
| 1. Scotland | 13. Islamabad A |
| 2. Southwest | 14. Islamabad B |
| 3. Northeast | 15. Baitul Futuh A |
| 4. Northwest | 16. Baitul Futuh B |
| 5. South | |
| 6. East | |
| 7. Midlands | |
| 8. Middlesex | |
| 9. Jamia | |
| 10. Fazl Mosque | |
| 11. Baitul Noor | |
| 12. Baitul Ehsan | |



A week before the tournament a conference call took place in which the groups were drawn in the presence of all managers and captains the result was the following:

Group A

South
Fazl Mosque
Baitul Ehsan
Scotland

Group C

Islamabad
Midlands
Baitul Futuh B
Southwest

Group B

Northwest
Baitul Noor
Islamabad B
Northeast

Group D

Jamia UK
Baitul Futuh
East
Middlesex



There was an app used to enable all to stay up-to-date with all of the fixtures and schedules which was managed by the management.

<https://www.tournify.uk/live/nft2024>

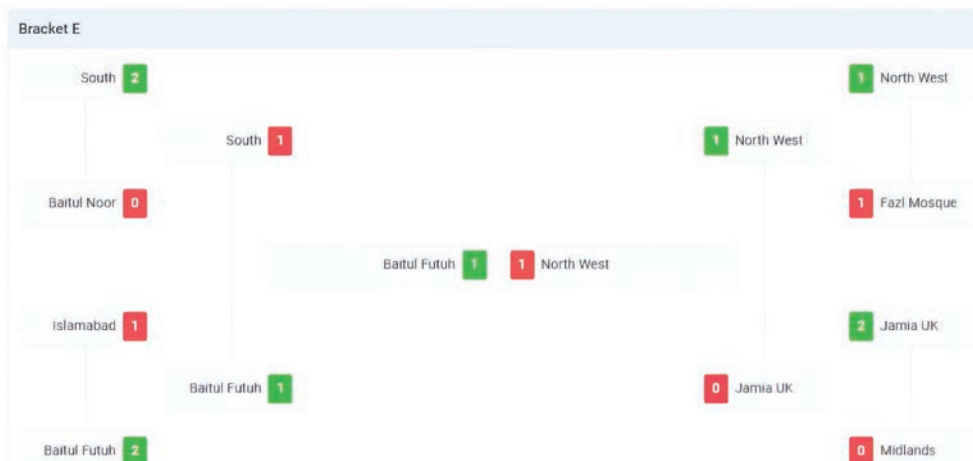
The winners of the tournaments are as follows:

- Golden Boot - Zeeshan Bashir Islamabad
- Golden Glove - Zartasht Bajwa Baitul Futuh
- Best Young Player- Nasir Konadu - 16 Jamia
- Best Player - Haseeb Cheema Baitul Futuh
- Runners-up Northwest
- Winners Baitul Futuh

The Tournament started on 19th April with the Friday sermon and by listening to the Friday Sermon delivered by Huzur-e-Anwar (may Allah be his Helper), thereafter the ball was kicked, and all the group matches concluded by the evening of Saturday 20th after which the quarterfinals started and on Sunday the semi-final and the final took place. One of the main aspects of these tournaments is the Tarbiyyat of our members for which a special session was organized on Friday evening where Nisar Orchard sahib with the help of Raza Ahmed Sahib and Safeer Zartasht Sahib conducted an engaging and interactive session with the players where the importance of prayers over worldly endeavors was discussed and questions were answered. Throughout the tournament, all five prayers were offered in congregation on the site of the football tournament for which a special hall was hired. The teams traveling from far away were accommodated in Baitul Futuh for their sleeping arrangements. Teams were also encouraged to offer namaz behind Huzur-e-Anwar (may Allah be his Helper) between their breaks.

In total 320 players were registered, and 99 goals were scored throughout the tournament. With the help and assistance of MTA International, the semi-final and final match was broadcast live via MTA Online 1 YouTube channel where 1000s of people were able to watch it live.

The journey from Quarter Finals to the Finals was as follows:



National New Ahmadi Ijtema & Special Converts Lunch 2024

Report by Jonathan Butterworth National Addl. Secretary Tarbiyyat & Waqf-e-Jadid for New Ahmadi UK



The National Department for New Ahmadi Tarbiyyat & Waqf-e-Jadid organised the National New Ahmadi Ijtema 2024, in collaboration with the National Tabligh Department, on Saturday 18th and Sunday 19th May 2024. On Saturday 18th May, the Ijtema was held at Baitul Futuh Mosque. In connection with the Ijtema, we invited older converts to join the New Ahmadi for a Special Converts Lunch during the Ijtema on Saturday 18 May. The Ijtema concluded on Sunday 19th May with Fajr behind Huzur-e-Aqdas (aba) in Mubarak Mosque Islamabad, followed by breakfast for all New Ahmadi Attendees in Masroor Hall, Islamabad.

Beloved Huzur-e-Aqdas^(aba) selected and approved the following theme for the Ijtema: 'The Duty of New Ahmadi to convey the Message of Islam Ahmadiyyat.'

The preparations for the National New Ahmadi Ijtema began in January 2024. A total of approximately 900 calls were made to New Ahmadi and older converts, as well as their local office bearers, to invite them to attend. In addition, approximately 2000 messages were sent and calls made to Presidents, Missionaries, New Ahmadi Secretaries, Tabligh Secretaries and Dai'in il Allah, requesting them to invite and assist their new Ahmadi in attending. In addition, the auxiliaries, PAAMA and the language desks contacted all of their respective New Ahmadi and converts.

As a result of these efforts, a total of 252 persons attended the New Ahmadi Ijtema and the Special Converts Lunch, including 143 gentlemen (64 new Ahmadi, 39 converts, 40 guests) and 109 ladies (25 new Ahmadi, 30 converts, 54 guests).

On Sunday, a delegation of 35 persons (28 men and 7 Lajna) attended the Fajr prayers behind Huzur-e-Aqdas^(aba) in Masjid Mubarak (Islamabad), followed by breakfast in Masroor Hall (Islamabad).

Outstanding Services Award for New Converts (last 10 Years)

Alhamdulillah as per instructions of Huzur -e- Aqdas^(aba) a committee was created to choose the recipients of the Outstanding Services Award for New Converts (last 10 years). The committee selected the following from the list of converts who did Bai'at within the last 10 years:

- Mr. Shah Daniyal (Dudley Jama'at)
- Mr. Abdullah Kashkosh (Manchester North Jama'at)
- Dr Abdul Rahman Kashkosh (Manchester North Jama'at)
- Mr. Janbolat Urazbayev (Waltham Forest Jama'at)

Lajna Awardees included:

- Mrs. Shazia Perveen (Dudley Jama'at)
- Ms Tzvia Hillary 'Samina' Silver (Redbridge North Jama'at)
- Mrs. Andaleeb Ali (Epsom)

New Ahmadi Tarbiyyat Course

These certificates were awarded to those New Ahmadi who have completed all 8 modules of the National New Ahmadi Tarbiyyat Syllabus. These awardees included the following:

- Jameel Ahmad (Burton Jama'at)



- Fakhir Jameel (Burton Jama'at)
- Farhan Jameel (Burton Jama'at)
- Khizer Kheli (North London Jama'at)
- Erbaz Tahir (North London Jama'at)
- Irfaan Ali (Southall Jama'at)
- Hafiz Ahsan Ahmad (Southall Jama'at)
- Mr. Mohammed Faisal Saleemi (Bromley & Lewisham)
- Dr Bestoun Mawlood (Stockport Jama'at)
- Prince Mauluka (Greenford Jama'at)
- Rahim Jamal (Battersea Jama'at)
- Farhan Ali (Newham Jama'at)

Lajna Awardees included:

- Mrs Andaleeb Ali (Epsom Jama'at)
- Mrs Maham Malik Siddiqi (Bolton Jama'at)
- Mrs. Uzma Shahzadi (Tooting Bec Jama'at)
- Ms Tzviah Hillary 'Samina' Silver (Redbridge North Jama'at)
- Mrs. Shazia Perveen (Dudley Jama'at)
- Mrs. Hedyeh Esfandiyari (Guildford Jama'at)
- Mrs. Gulshan Shaheen (Burton Jama'at)
- Miss Kainat Jameel (Burton Jama'at)



Waqfe Nau National Ijtemas



By the grace of Allah the Almighty, National Ijtema'at for both Waqifaat and Waqifeen-e-Nau were successfully held at the Baitul Futuh Mosque Complex, UK, on 25th and 26th May 2024.

As recently advised by Hazrat Mirza Masroor Ahmad, Khalifatul Masih V^{aba}, a religion without worship cannot be a true religion. Presentations were thus arranged accordingly to 'make Salat our constant companion' and the topic was discussed as a panel discussion, giving Waqifaat-e-Nau the opportunity to rejuvenate their faith and learn from each other by sharing personal experiences.

Likewise, notable effort was made to strengthen the bonds of unity and activities zones were set up to encourage sisterhood and teamwork. All Waqifaat-e-Nau were also given a chance to share personal accounts about Khilafat which is the institution par excellence to attain the solidarity, the cohesion and the unity cruelly lacking in the present-Muslim world.

As for the Waqifeen-e-Nau Ijtema's, Head of Central Waqf-e-Nau Department, Imam Luqman Ahmed Kishwar and secretary Waqf-e-Nau UK, Dr. Anas Ahmad Rana delivered faith-inspiring opening remarks. They reminded the audience about Huzoor's^{aba} instructions given at last year's Waqf-e-Nau Ijtema on Talluq Billah (relation and communion with Allah the Almighty), and reiterated Huzoor's^{aba} Friday sermon given in Canada on which the Waqf-e-Nau Constitution is based.

A compelling talk was given on the "Existence of God" by our special guest, Imam Sabahat Ali, who selflessly travelled all the way from USA. Another two fascinating and interactive presentations were delivered with zeal and passion by Imam Ataul Fatir Tahir and Imam Raheel Ahmad on the topic of "Truthfulness of the Promised

Messiah^{as}", and by Imam Romaan Basit and Imam Usama Mubarak about "Jesus in India".

Furthermore, a fundamental teaching of Islam is to practice what one preaches. Mindful of this, Usman Ahmed sahib (Nazim-e-Ala Ijtema) was keen to spotlight Waqfeen who dedicated and sacrificed their life in order to inspire their fellow brothers.

Alhamdulillah, both days culminated with the gracious presence of our beloved Khalifatul Masih V^{aba}, who magnificently delivered the concluding addresses from MTA studios in Islamabad. Beloved Huzoor^{aba} reminded everyone to cultivate a sincere and pure bond with Allah the Almighty. Additionally, Huzoor^{aba} emphasized the importance of righteousness, salat, obedience, and urged all Waqfeen to discharge their sacred vow now and prioritise serving faith above and beyond everything else.

On behalf of the Waqf-e-Nau UK department, we sincerely hope and pray that these Ijtema'at were a source of inspiration and spiritual growth for all attendees and guests.

The department humbly requests for prayers so it can improve, continue to organise events that become a means of bringing all Waqifaat and Waqifeen-e-Nau closer to Allah the Almighty, and give all the organisers and volunteers the capacity to exceed the expectation of our beloved Imam!

Report prepared by Dr. Anas Rana, National Secretary Waqfe Nau UK

Question and Answer session for our youth with Respected Amir Sahib UK



On Sunday, the 28th of April, at Tahir Hall, Baitul Futuh Mosque, a question and answer session was organized by the UK Jamaat. The primary aim was to provide a platform for youth to ask any questions they wished. To ensure their comfort, parents were not invited to this program.

The Q&A session was attended by 375 individuals, comprising 193 ladies and 182 men. Prior to the program, approximately 200 questions had been submitted, the majority of which were anonymously submitted.

Dr. Ijaz ul Rehman (Naib Ameer) served as the host for this program, with the following panelists:

Respected Ameer Sahib

Sadr Majlis Khuddam ul Ahmadiyya UK

Sadr Lajna

Secretary Tarbiyyat

Secretary Tabligh

Ataul Momin Zahid sahib (Missionary)

Rabeeb Mirza sahib (Missionary)

Raheel Ahmad sahib (Missionary)

A variety of questions were posed during the session, which lasted for about three hours. We received very positive feedback, with many members requesting similar events to occur regularly.



WAQF-E-ARZI CHILE DIARY 2024



On 4th May 1944 Hazrat Musleh Maud^{ra} had a dream which was eventually published in the Al-Fazl newspaper dated 11th May 1944. As the dream is very extensive and lengthy in nature I only wish to quote one part that is the baseline of this article. Hazrat Musleh Maud^{ra} writes:

“Albeit we undeniably know that the new avenues for our preaching that Allah the Almighty is going to open, South America is also included within them, because I saw that our government has been established in one part of South America, there are ten (or) eleven states in South America, Allah Knows better for which part this dream is destined.”

In 2022 under the instruction of Hazrat Khalifatul Masih V^{aba} Majlis Khuddam-ul Ahmadiyya UK undertook its first Waqf-e-Arzi journey to the South American country of Argentina. In the following year another delegation of Khuddam-ul Ahmadiyya UK visited Guatemala in Central America and were able to distribute a total 20,500 leaflets to the native population.

At the MKA UK National Ijtema 2023, our beloved Imam Hazrat Khalifatul Masih V^{aba} took a historic pledge from Ahmadiis across the globe that they would “endeavour to convey and propagate the teachings of Islam Ahmadiyyat and the blessed name of the Holy Prophet^{saw} to the corners of earth until my dying breath.”

Alhamdulillah once again whilst travelling to Chile, six members of Majlis Khuddamul Ahmadiyya UK had the privilege to undertake this momentous obligation of conveying the message of Islam Ahmadiyyat to the local population.

Chile is a country in western South America and shares its borders with Peru, Bolivia and Argentina. Spanish is the national language with 78% of the 19 million plus population identifying themselves as Christians. In terms of the Jamaat structure Respected Marwan Gill Sahib (Murrabi-e-Silsilah and National Sadr Argentina) is supervising this country. At present there are 3 local Ahmadiis in the country.

The following names are of those individuals that had the opportunity to partake in this historic Waqf-e-Arzi:

1. Marwan Gill Sahib (Murrabi Silsilah & National Sadr Argentina)

2. Atta-ul Mannan Sahib (Murrabi Silsilah & National Sadr Bolivia)
3. Hibatul Mohsin Abid Sahib (Naib Sadr MKA UK)
4. Nassar Bhatti Sahib (Mohtamim Tabligh MKA UK)
5. Faheem Nasir Sahib (MKA UK Tabligh Team)
6. Waqas Bajwa Sahib (MKA UK Tabligh Team)
7. Usman Dean Sahib (Local Qaid Worcester Park, MKA UK)
8. Rabeeb Mirza Sahib (Murrabi Silsilah & Regional Qaid Baitun Noor, MKA UK)
9. Brother Abdullah (Nau Mubai, Argentina)
10. Brother Alejandro (Nau Mubai, Chile)

*Note: We met the members from Argentina and Bolivia in Chile

The trip took place from Sunday 14th to Monday 22nd April 2024. Below is a brief report of our daily Tabligh activities in Chile.

DAY 1 & DAY 2 (Sunday 14th & Monday 15th April) :

All Waqifeen-e-Arzi arrived in Islamabad by 11:20am and were blessed with an audience with Huzoor-e-Anwar^{aba}.

Huzoor-e-Anwar^{aba} graciously asked everyone to remove their masks and introduce themselves. Thereafter, Huzoor-e-Anwar^{aba} graciously led all the Waqifeen-e-Arzi in a long silent prayer and bid them farewell with the words of “Allah Hafiz Ho” [May Allah be your Protector].

We boarded our flight at 10.20 pm and arrived in Sao Paulo Airport in Brazil after 11 hours and 40 mins. We had a two and a half hour stay in Brazil and at 8:45am we boarded our flight destined for Santiago, Chile. After a flight time of 4 hours and 19 mins we arrived in Chile at around 12:45pm local time and were received by Murrabi Ata-ul Mannan Sahib, who is currently serving as Missionary and National President Bolivia. We were then taken to our accommodation for the duration of our stay here in Chile located in Las Condes which is a 20-minute drive from the airport.

DAY 3 (Tuesday 16th April):

At a walking distance of few mins, we used the Metro to make our way to our first destination, the Universidad De Chile. Starting at 10:00am and concluding at 4:15pm we covered the area of Plaza de Armas. A local Argentinian Ahmadi who was staying with us for the duration of the trip also accompanied us. A total of 3800 leaflets were distributed and 2 banners including 'I'm a Muslim do you have any questions' were also used to draw the attention of the public. Misconceptions regarding women in Islam, Polygamy, education of women, the Hijab, women's rights and Jihad were removed during these discussions. The current geopolitical situation was also discussed and the Jamaat's perspective was given. The feedback was positive, the Chilean nation seems intrigued and eager to learn about Islam.

Meeting with the British Ambassador:

At 5:50pm we made our way to the residency of the British Ambassador to Chile Mrs. Louise De Sousa. During this meeting Murrabi Marwan Gill Sahib spoke about the need for peace to which she remarked

"I could not have agreed with you more with your message for global peace especially in the middle east. I don't think there is anybody in my government that would disagree with this message. We need more organizations like you to come and meet us and remind us of our responsibilities as politicians."

She was not fully aware of the Jamaat and she only knew Lord Tariq Ahmad. She was told about how the Jamaat is outlawed in Pakistan and the ordinances passed against us.

Hibat ul Mohsin Sahib (Naib Sadr MKA) introduced the Youth Association and the 'Voices for Peace' campaign. He also extended an invitation to the Ambassador to Jalsa Salana UK and also to the Baitul Futuh Mosque. A gift bag was prepared for her which included a certificate of appreciation, the English Translation of the Holy Quran (which she remarked as being extremely beautiful in its design), the book 'The Great Western Revival' and also a folder containing Huzoor's^{aba} address at Peace Symposium 2024 and a 'Legal Analysis' of the ongoing Palestine-Israel War prepared by the International Ahmadiyya Muslim Lawyers Association. Two members of the Christian Enoc denomination were also present within the meeting and also had the opportunity to speak to the Ambassador about their work. This also had a very positive effect on the Ambassador as it illustrated our sense of inclusivity and religious tolerance. After dinner we also had the chance to meet an Ahmadi husband and wife that had converted to Islam Ahmadiyyat in 2011 and in this way, they are the first Chilean converts to Islam Ahmadiyyat.

DAY 4 (Wednesday 17th April):

After breakfast we once again left for distributing leaflets at 9:45am. We travelled to Universidad Catolica where we distributed 5600 leaflets. Marwan Sahib and Mohsin Sahib also met with Deputy British Ambassador and the message regarding 'Voices for Peace' was conveyed. We got many thumbs up and many people expressing gratitude towards the message that we are promoting.

DAY 5 (Thursday 18th April):

Today we travelled to Los Heroes station and distributed 4000 leaflets. One incident was that Waqas Ahmed was leafleting and came across a Columbian woman who is a Human Rights lawyer and part of the 'Fundacion Derechos Humanos Sin Fronteras' or Foundation of Human Rights Without Borders. After seeing the message she said that she had been searching for Muslims locally but was unable to find them. She then took Waqas to meet her boss and consequently he invited us to a Human Rights Event being



held a few hours later that day entitled 'II Encuentro Internacional de Defensoras/Es de los DDHH'. The event was going to also be attended by the Palestinian Ambassador to Chile Vera Baboun. She also requested for a copy of the Holy Qur'an with Spanish Translation which she had been searching for over the past 2 years and she even had travelled to 3 Latin American countries to search for it. Later, at the event she was presented with the Holy Quran to which she became overwhelmed and emotional. She also said that she wished to convert to Islam.

Marwan Sahib, Mohsin Sahib and Nassar Sahib met with a few dignitaries today. One of the meetings was an audience with the President of the Senate in Chile, Senator Jose Garcia Ruminot. During the meeting the importance of the 'Voices for peace' campaign was highlighted and how the political leaders of the world should play their roles in actively ensuring peace and justice in the world. At 3:30pm we left for the Human Rights event that took place in. At the event we were able to engage with the Chilean Ambassador to the UK, a Moroccan businessman and some Columbian people. The Palestinian Ambassador to Chile and the President of DHSF (Fundacion Derechos Humanos Sin Fronteras) were given gift bags which included a certificate of appreciation, the booklet Israel-Palestine Conflict published by the UK Jamaat and our 'Muslims for Peace' leaflet. The book 'World Crisis & Pathway to Peace' in the Arabic was also gifted to the Palestinian Ambassador. After this event we distributed some more leaflets in the local area.

DAY 6 (Friday 19th April):

At 8am we congregated in one of the apartments to watch the live Friday Sermon of Hazrat Khalifatul Masih V^{aba}. Before Jumma Marwan Sahib and Nassar Sahib met with Omar Cortes who is the Director of Faith. Marwan Sahib introduced the Jamaat to him and also spoke to him about the registration of the Jamaat here in Chile. We then left for Estacion Pio Nona Funicular Santiago which was situated at a distance of 20mins. This is a touristic place and the Khuddam travelled to one of the highest points in Santiago known as Cerro San Cristobal via cable car. After having enjoyed the captivating and scenic sites we headed to the house of the leader of the Enoc Foundation Nestor J. Soto Godoy. The Enoc Foundation is a sect within Christianity here. Their beliefs tally to Roman Catholicism more so however they term themselves as a different sect. Nestor had kindly invited us for dinner which was in honour of the Sabbath Day as Nestor explained that according to his understanding this particular sacred day was not exclusive to the Jews rather it was a means for all the family to come together and learn about their faith. Nestor expressed gratitude for being hosted at the Jalsa Salana UK and remarked that Huzoor^{aba} was "A simple man with a special heart." Marwan Sahib thereafter presented the Islamic teachings in relation to how Allah has enjoined the Muslims within the Holy Qur'an to invite the people of the book to come to a common ground.

DAY 7 (Saturday 20th April):

After breakfast we left at 10:15am for Vina Del Mar situated 130km from our accommodation and on the Pacific coast. Here

we distributed a few leaflets and also had the chance to do some sightseeing.

HAQIQATUL WAHI SIGN 107 – THE CHILE EARTHQUAKE

At around 5:15pm we travelled to the city of Valparaiso which was at a distance of 8km from Vina Del Mar. Historically speaking this city has a connection with Ahmadiyyat in the sense that the earthquake of 16th August 1906 that occurred here was cited by the Promised Messiah^{as} as a sign of his truthfulness in Haqiqatul Wahi.

The Promised Messiah^{as} wrote:

“I had announced in the newspapers on many occasions prior to the earthquakes, that major earthquakes shall strike the world to the extent that the earth shall be turned upside down. Everyone knows about the earthquakes which struck San Francisco and Formosa in accordance with my prophecy. But the terrible earthquake that recently hit the state of Chile in South America on 16 August 1906 was no less devastating than the earlier ones; it destroyed fifteen cities and towns of varying sizes and thousands of lives were lost. A million people are still homeless. Those who are ignorant might object: How could this be a Sign since these earthquakes did not touch the Punjab? But they do not know that God is the God of the entire world and not merely of the Punjab. He has given these warnings not just to the Punjab, but to the entire world. It is indeed unfortunate not to pay heed to the prophecies of God Almighty, and not to read the Word of God with careful consideration, and to try all the time to somehow conceal the truth. But the truth cannot be concealed by such denials.

Bear in mind that God has informed me about the coming of earthquakes in general. So know it with certainty that just as, in keeping with the prophecy, there have been earthquakes in America and also in Europe, so will they occur in different parts of Asia, and some of them will be like the Doomsday. There will be death on such a large scale that streams of blood will flow. Even birds and grazing animals will not escape this death. Such destruction will overtake the earth as has not happened since man was created.”

In 2010 an earthquake with a magnitude of 8.8 hit Chile. Hazrat Khalifatul Masih V^{aba} mentioned this in his Friday Sermon. Huzoor^{aba} presented various details of the earthquake including how it was recorded as the seventh most dreadful earthquake since records began. Huzoor^{aba} also mentioned about how these were earthquakes were signs in support of the Promised Messiah^{as}. 118 years later we had the opportunity to spread the message of the Promised Messiah^{as} in a city that manifested a sign in support of his truthfulness. We distributed a few hundred leaflets here. At 7:30pm we left Valparaiso and returned back to Santiago.

DAY 8 & DAY 9 (Sunday 21st & Monday 22nd April):

In the morning we travelled to a local supermarket to buy some gifts and mementos. After clearing up in both apartments all of us left for the airport as our flight and the flight to Argentina were close in timing. We bid an emotional farewell to brother Alejandro. After our 14-hour flight, Alhamdulillah, we landed at Heathrow Airport at 9:45am on Monday 22nd April.

May Allah the Almighty enable the hearts of the Chilean nation to accept Islam and the Holy Prophet^{sa} and may they be enabled to enter the fortress of security that has been erected by the Imam of this age. Ameen

In the end it would only seem befitting to end with the words of the Promised Messiah^{as} where he has expressed how God desires to bring people of all different backgrounds under the banner of Islam. Hence he writes

“God Almighty desires to draw all those who live in various habitations of the world, be it Europe or Asia, and who have virtuous nature, to the Unity of God and unite His servants under one Faith. This indeed is the purpose of God for which I have been sent to the world. You, too, therefore should pursue this end, but with kindness, moral probity and fervent prayers.”

(The Will pp. 8-9 2005 Edt.)

PAAMA National Ijtema 2024 Report

The 6th PAAMA National Ijtema was held on the 4th May 2024 at the blessed premises of the Baitul Futuh Mosque in London, United Kingdom. The thorough planning started two months prior to the event with the blessed approval of His Holiness Hadhrat Khalifatul Masih V^{aba} who was gracious enough to bestow the theme of TAQWA for the Ijtema giving the event a unique essence.

A dedicated Ijtema Committee was formed with co-Nazimeen-e-Ala, Shafiq Kusi Sahib and Ibrahim Bonsu Sahib and comprising of both male and female Naib Nazimeen alongside their respective teams who methodically organised various aspects of the Ijtema including Academics, Sports, Office, Ziafat, Setup and Windup, Media and Children's sections.

The committee convened for numerous virtual planning meetings, demonstrating their unwavering commitment to ensure the success of the Ijtema.

The Ijtema began with members arriving on-site the previous night, with the programme starting in essence with Tahajjud prayers, breakfast and registration.

The Opening Session was presided over by Maulana Abdul Ghany Jahangeer Khan. A profound discourse on Taqwa, the theme of the Ijtema, was delivered by the esteemed National President PAAMA UK, Tommy Kallon Sahib.

The Academic competitions across various age categories followed the Opening Session for women, girls, men and boys, with a break for prayers and lunch. The announcement of 2nd and 3rd prize-winners for the Academic Competitions were announced during lunch.

The Sports Competitions were held after lunch for the women, girls, men and boys respectively.

The Closing Session was presided over by Respected Acting Amir, Mr Mansoor Shah Sahib and also in attendance was Naib Amir, Mr Mohammed Nasser Khan Sahib. Prizes for the winners of the Academics and Sports activities were distributed along with the Ismail B.K. Addo Award which recognises academic achievements at various levels.

After the Prize Distribution, Nazim-e-ala, Shafiq Kusi Saheb delivered the Ijtema Report. The session was concluded with remarks by Respected Acting Amir, Mr Mansoor Shah Sahib followed by Silent Prayers.

With a total attendance of 332 individuals, comprising 171 ladies and 161 men, the Ijtema proved to be a success.

Report prepared by Tommy Kallon, National President PAAMA UK

Ride for Peace – Spain

Report by Usman Ahmed, serving as Qaid Tabligh, Majlis Ansarullah UK



Majlis Ansarullah UK organised the second Ride for Peace Cycle event with the help of Ahmadiyya Muslim Jamaat in Spain from 11th to the 13th of May 2024.

This year the Ride for Peace was held around the scenic village of Pedro Abad, with Masjid Basharat being the focal point of the ride. Over the course of 3 days Ansar cyclists completed the distance of approximately 250 km and scaled an altitude of almost 9,000 ft.

On the 10th of May, cyclists gathered outside Mubarak Mosque, Islamabad where immediately after the Friday prayers, they had a short audience with Hazrat Ameerul Maumineen Khalifatul Masih Al-Khamis^{aba}, Huzur Anwar^{aba} prayed for them and for the success of the event.

Hafiz Ijaz Ahmad Tahir sahib, Naib Sadr Saf-e-Dom and Chairman of the Ansar Cycling Club, led the group as Ameer-e-Qafla. In addition to Hafiz Ijaz Ahmad Tahir sahib, six members of the National Majlis-e-Amla Ansarullah UK were also part of the group as cyclists and in supporting roles.

The event was very unique in many respects; firstly it was held in Pedro Abad, where one of the first purpose built mosque was built since the end of Muslim rule in 15th century. Secondly it was attended by a record number of 40 Ansar from the UK and 60 guests cyclists from Spain. Some of these cyclists came all the way from Valencia (nearly 305 miles from Masjid Basharat). Other nations represented were France, Japan and nations on the African continent. In addition to this there were 13 Ansar members from Isaar team along with Qaid Isaar Majlis Ansarullah UK in a supporting role to manage ziafat and guest arrangements for various functions held during the evenings. Qaid Tabligh Majlis Ansarullah UK was also present to manage outreach events, promotion through social media and other streams and encourage Ansar to actively engage with public where possible to convey the true message of Islam to the people of Spain.

On the first and second day after the Ride for Peace event, outreach events with guest cyclists and local residents were held. The first event was attended by 80 guests including Mayors and dignitaries from Pedro Abad and other surrounding towns and villages. Members of Ansarullah also helped in organising an exhibition



covering history of the Ahmadiyya Jamaat in Spain, the Holy Quran and its many translations, books of the Promised Messiah^{as} and Khulafa-e-Ahmadiyyat, a selection of leaflets and previous Ride for Peace events.

On the third day the cyclist rode to the historic city of Cordoba, upon entering the city they crossed over the historic Roman bridge which was the gateway to the city. Many thousands of people and a group of journalists were present for this moment.

The event was covered in a regional newspaper which is considered to be the mainstream news outlet of Cordoba and Andalusia, three articles over the three days were published in the paper and on their website. Highlights of the ride and outreach programmes were shared on social media (X platform) throughout the three days of the ride. A total of 271 social media posts generated 661 engagements and a potential reach of 69,000 people.

There were many faith inspiring incidents as well. Our cyclists were approached by members of the public during their journey to and from Spain, whilst cycling or during their breaks in towns and villages. In Cordoba, where the last ride ended, whilst exploring the city centre wearing Ride for peace shirts, our cyclists stood out in the crowd and had the opportunity to introduce the event, its purpose and Islam's message of peace. Alhamdulillah.



Tabligh Activities by Majlis Ansarullah Scotland

Reprt prepared by Arshad Mehmood Khan – Glasgow



On 7th May 2024, Dr Abdul Hayee, Muntazim Tabligh Majlis Ansarullah Edinburgh, met with the Deputy Headteacher and Religious Education teacher of Queen Anne High School, Dunfermline, Fife. The meeting lasted over an hour. The Jama'at introduction, Holy Quran, literature, and the book Life of Muhammad^{saw} were presented for the school library. The Cheap and Easy cooking campaign organised by the Jamaat was appreciated for helping the local community in these challenging financial times. The local community was interested in promoting it locally and requested that more booklets be provided.

On 9th May 2024, Zaim Majlis Ansarullah Edinburgh, Daud Ahmad Quraishi Murabbi Edinburgh & Dundee and Dr Abdul Hayee attended the 3rd quarterly multifaith meeting arranged by the Spiritual Care department at Victoria Hospital Kirkcaldy NHS Fife.

The senior management team appreciated the presentation of a copy of the Holy Quran and the Life of Muhammad^{saw} to their department.

On 2nd June 2024, Majlis Ansarullah Glasgow organised a Tabligh stall in front of the Baitur Rahman mosque Glasgow. Over 200 leaflets and literature were distributed, and a few local Scottish visitors attended.

On 10 June 2024, Majlis Ansarullah Edinburgh organised the Torryburn Beach Fife clean-up event, where about 22 members of Jama'at attended. Cllr. Graeme Downie attended with his daughter and a few more local villagers who participated.

Medical Matters - Physical activity and its importance

By Dr Yaseen Sumyaan Ahmad working in Urology & General Surgery at Scunthorpe General Hospital

Physical activity is any bodily movement that requires energy expenditure. It is important for overall health and well-being.

There are many benefits to physical activity, including:

- **Reduced risk of chronic diseases:** Physical activity can help reduce your risk of developing chronic diseases such as heart disease, stroke, type 2 diabetes, and some types of cancer.
- **Improved mental health:** Physical activity can help improve your mood, reduce stress, and boost your self-esteem.
- **Weight management:** Physical activity can help you maintain a healthy weight or lose weight if you are overweight or obese.
- **Stronger bones and muscles:** Physical activity can help strengthen your bones and muscles, which can help you stay active as you age.
- **Improved balance and coordination:** Physical activity can help improve your balance and coordination, which can help reduce your risk of falls.
- **Better sleep:** Physical activity can help you sleep better at night.
- **Increased energy levels:** Physical activity can help you feel more energized throughout the day.

The Centres for Disease Control and Prevention (CDC) recommends that adults get at least 150 minutes of moderate-intensity aerobic activity or 75 minutes of vigorous-intensity aerobic activity each week.

Moderate-intensity aerobic activity includes activities such as brisk walking, swimming, and bicycling. Vigorous-intensity aerobic activity includes activities such as running, jumping rope, and playing basketball.

In addition to aerobic activity, the CDC also recommends that adults

do muscle-strengthening activities that work all major muscle groups (legs, hips, back, abdomen, chest, shoulders, and arms) on two or more days a week.

Muscle-strengthening activities can include lifting weights, doing push-ups, and sit-ups.

If you are new to physical activity, start slowly and gradually increase the amount of time you spend being active.

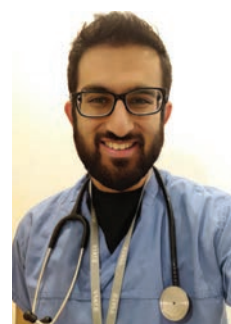
There are many different ways to be physically active, so find activities that you enjoy and that fit into your lifestyle.

Physical activity is an important part of a healthy lifestyle. By being physically active, you can improve your health and well-being and reduce your risk of chronic diseases.

Here are some additional tips for getting more physical activity:

- Make physical activity a part of your daily routine.
- Find activities that you enjoy and that fit into your lifestyle.
- Set realistic goals and gradually increase the amount of time you spend being active.
- Join a fitness class or find a workout partner
- Make physical activity fun!

If you have any health concerns, talk to your GP before starting a new exercise program.



Putting Obligatory Chanda's into Perspective



The Call of the Hour

"What a blessed time this is! No one is asked to lay down his life. This is not the time for offering the ultimate sacrifice; rather it is the time to spend out of one's possessions, according to one's means."

[The Promised Messiah ﷺ, Al-Hakam Qadian, July 10, 1903]

The importance of engaging all members into the system of Chanda

"I stress upon all of you, whether present or absent, to tell your brothers about the Chanda and try to bring your weak brothers into the system of Chanda. This opportunity will not present itself ever again."

[Promised Messiah ﷺ, Malfoozat, volume 3, p360]

Financial Sacrifice and Self Purification

"One should keep one's dealing with Allah straightforward. Financial sacrifice is a means of moral training as well as to purify oneself."

[Hadrat Khalifatul Masih V ﷺ, Summary of Friday Sermon, March 31 2006]

Those in hardship should seek Concession

"The real objective of financial sacrifice is to attain nearness to Allah rather than collect money. Therefore the correct income should be declared with regards the regular obligatory Chanda. If need be, concession should be sought"

[Hadrat Khalifatul Masih V ﷺ, Summary of Friday Sermon, March 31 2006]

Contributing according to one's blessing

"If you acquire more income after the Budget has been drawn, you must not continue paying according to the Budget. Rather you must pay in relation to the blessings which Allah has showered upon you...So I beseech you that, for your prayers to be accepted, it is important that you keep your dealings with Allah clear."

[Hadrat Khalifatul Masih V ﷺ, Friday Sermon, June 6 2003]

Contributing regularly and the growth of one's wealth

"The principal of giving according to one's means but giving regularly has the seeds of progress in it. Whoever starts giving a little bit regularly will naturally increase his sacrifice and his means will also grow."

[Hadrat Khalifatul Masih IV ﷺ, Friday Sermon, June 6, 2003]

The dangers of being dishonest with ones Chanda

"Office-bearers accept whatever a person claims to be his income, even when they know that he is not speaking the truth. But what comes to pass later on is very dangerous indeed for such people: their sacrifices of a lifetime go in vain and they lose their wealth and fall into all kinds of troubles."

[Hadrat Khalifatul Masih IV ﷺ, Friday Sermon, July 23 1982]

Do not deprive yourself of your wealth and happiness

"Tell those who are weak and are afraid of spending in the way of Allah that you are depriving yourselves both of virtue and of the blessings of Allah. You are even depriving yourselves of the world which you are striving for. Your wealth will decline, you will not see the happiness of your children. Before your very eyes your pleasures shall vanish and sorrow and worry shall have their place in your hearts."

[Hadrat Khalifatul Masih IV ﷺ, Friday Sermon, September 10, 1982]

Send us your Poetry

Poetry is mentioned in the Holy Quran and states that some people can use their God given poetic gifts to further the cause of truth and to lead righteous lives.

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